



KEVIN KAMENETZ  
County Executive

ANDREA VAN ARSDALE, *Director*  
*Office of Planning*

**Advance Tentative Agenda\***  
**Wednesday, October 8, 2014**  
**MEETING**  
**Beginning at 6:00 p.m.,**  
**Jefferson Building, Room 104**  
**105 W. Chesapeake Avenue**  
**Towson, Maryland 21204**

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**Meeting  
of the  
Baltimore County Design Review Panel**

**Call to order, and announcements**

**Review of today's Agenda** \* Meeting begins promptly at 6:00 p.m. The agenda will move through as quickly as input allows.

**Minutes of the September 10, 2014 Meeting**

**Item for Continued Discussion:**

1. 6402 Pratt Avenue (Addition) – Residential, Ruxton/Riderwood/Lake Roland

**Items for Introduction:**

2. 107 Woodbrook Lane (Lot 3, Edward Brown Property, PAI# 9-834) – Residential, Ruxton/Riderwood/Lake Roland
3. 8200 Jeffers Circle (Addition) – Residential, Ruxton/Riderwood/Lake Roland
4. 8101 Halton Road (Addition) – Residential, Ruxton/Riderwood/Lake Roland

**Adjournment of the Panel meeting**

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- This Tentative Agenda, published September 22, 2014 is subject to review and modifications at the meeting. A copy of the agenda and the previous minutes are available online at [www.baltimorecountymd.gov](http://www.baltimorecountymd.gov) under the Department of Planning and its advisory boards or at [www.baltimorecountymd.gov/Agencies/planning/DRP/meetings.html](http://www.baltimorecountymd.gov/Agencies/planning/DRP/meetings.html).

For each Agenda item, there is a separate sign up sheet, posted in the hallway outside the meeting room, on which citizens may register to address the Design Review Panel (for themselves or as representatives of organizations or clients). The Chairman will announce the point(s) during the Panel's deliberations (generally, after the presentation by the County staff and/or the applicant), at which this testimony will be received. The specific rules of procedure for the testimony are also posted in the hallway.

It is advised that individuals giving presentations to the Design Review Panel make every effort to present visual materials i.e. maps, plans, etc. using a digital format such as power point. Please contact Lynn Lanham at 410-887-3480 **at least 48 hours in advance**. Rendered site plans must be mounted and GIS aerials must be mounted or easily visible on an overhead projector. All of the above items and a copy of the digital materials must be given to the Chief of Development Review, Lynn Lanham at 410-887-3480 **no later than two weeks in advance of the meeting**.

*\* Inclement Weather Policy - No meetings will be held when Baltimore County Public Schools are either closed for the day or subject to early dismissal due to inclement weather.*

If, because of a disability, you need a reasonable accommodation such as service or aid to participate in this event, please call the Office of Planning at 410-887-3480 or via TTY, at 1-800-735-2258 or 711, at least two working days before the event.